

The Bharat Scouts & Guides, Uttarakhand  
State Headquarter



त्रांक सं०-भा०स्का०गा०उ० / प्रा०मु० / 20886 - 21099 / 2024-25  
प्रेषक

दिनांक 13.01.2025 Only E-Mail

प्रेषक

प्रादेशिक सचिव  
भारत स्काउट्स एवं गाइड्स उत्तराखण्ड

प्रेषित

प्राचार्य  
समस्त राजकीय स्नातक / स्नातकोत्तर महाविद्यालय  
समस्त जनपद

विषय

ADVANCED COURSE FOR RANGER LEADERS के संबंध में।

महोदय

उपरोक्त विषयक के संबंध में सूच्य है कि राष्ट्रीय प्रशिक्षण केन्द्र द्वारा **ADVANCED COURSE FOR RANGER LEADERS** से संबंधित पत्र प्राप्त हुआ है जो दिनांक **02.04.2025 to 08.04.2025 (07 Days)** तक स्थान-राष्ट्रीय प्रशिक्षण केन्द्र पचमढी, मध्यप्रदेश में आयोजित किया जा रहा है। प्राप्त पत्र की छायाप्रति एवं उसके आवेदन का प्रारूप संलग्न कर आपको प्रेषित किया जा रहा है। कृपया अपने जनपद से अर्ह प्रतिभागी जो शिविर सम्बन्धित सभी औपचरिकताओं को पूर्ण करते हो, अन्तिम तिथि 15 02. 2025 तक आवेदन पत्र को प्रादेशिक मुख्यालय भेजने हेतु सम्बन्धित को निर्देशित करने का कष्ट करेंगे। प्रतिभागियों का चयन First Come First Serve के आधार पर किया जायेगा। आवेदन का प्रारूप प्रादेशिक मुख्यालय की Website-www.bsguttarakhan.org से भी प्राप्त किया जा सकता है।

संलग्न -पत्रांक संख्या 06/2025 /20 दिनांक 10.01.2025 एवं आवेदन पत्र की छायाप्रति।

“ Creating Better Uttarakhand ”

“स्काउट भावनाओं सहित”

भवदीय

(रवीन्द्र मोहन काला)

प्रादेशिक सचिव

BSGUID 798627234

पृ०सं० भा०स्का०गा०उ० / प्रा० मु० / 2024-25

दिनांक उक्तवत्।

प्रतिलिपि- निम्नलिखित को सूचनार्थ एवं आवश्यक कार्यवाही हेतु।

- 1- प्रादेशिक मुख्यायुक्त, भा० स्का० एवं गा० उत्तराखण्ड।
- 2- प्रादेशिक आयुक्त (स्का०/गा०) भा० स्का० एवं गा० उत्तराखण्ड।
- 3- निदेशक, माध्यमिक शिक्षा विद्यालयी शिक्षा, उत्तराखण्ड।
- 4- निदेशक उच्च शिक्षा नवावी रोड हल्द्वानी नैनीताल।
- 5- उप निदेशक लीडर ट्रेनर (स्का०/गा०) भारत स्काउट्स एवं गाइड्स राष्ट्रीय प्रशिक्षण केन्द्र पचमढी मध्यप्रदेश।
- 6 -प्रादेशिक प्रशिक्षण/संगठन आयुक्त (स्का०/गा०) भारत स्काउट्स एवं गाइड्स उत्तराखण्ड।
- 7-संयुक्त निदेशक उच्च शिक्षा, दूनविश्व विद्यालय केम्पस देहरादून।
- 8-जिला मुख्य आयुक्त एवं मुख्य शिक्षा अधिकारी जनपद-देहरादून, पौड़ी, चमोली, रुद्रप्रयाग, टिहरी, उत्तरकाशी, हरिद्वार, शान्तिकुंज पिथौरागढ़, अल्मोडा, नैनीताल, बागेश्वर, चम्पावत, उधमसिंह नगर।
- 9- जिला सचिव एवं जिला प्रशिक्षण आयुक्त स्का/गा० जनपद देहरादून, पौड़ी, चमोली, रुद्रप्रयाग, टिहरी, उत्तरकाशी, हरिद्वार, शान्तिकुंज,पिथौरागढ़, अल्मोडा, नैनीताल, बागेश्वर, चम्पावत, उधमसिंह नगर
- 10-ब्लॉक सचिव समस्त ब्लॉक समस्त जनपद
- 11-गार्ड फाइल

(रवीन्द्र मोहन काला)

प्रादेशिक सचिव



NTC Circular No. 06 / 2025 / 20

Dated: 10.01.2025

To,  
All the State Secretaries,  
State Associations of  
Bharat Scouts and Guides,  
**INDIAN UNION**




**Sub : Advanced Course for Ranger Leaders (Residential Module).**

Madam / Sir,

We are pleased to inform you that The Bharat Scouts and Guides, National Training Centre, Pachmarhi is going to organize the “Advanced Course for Ranger Leaders” scheduled to be held from 02.04.2025 to 08.04.2025 at the Bharat Scouts and Guides, National Training Centre, Pachmarhi.

The details of the course are as follows:

1	Name	Advanced Course for Ranger Leaders (Residential Module)
2	Purpose	The overall purpose of the Unit Leaders training is to develop Unit Leaders who are skilled in working effectively with youth and other adults in Guiding.
3	Dates	02.04.2025 to 08.04.2025 (Seven days)
4	Venue	The Bharat Scouts and Guides, National Training Centre, Pachmarhi Madhya Pradesh - 461881
5	Arrival	On 01.04.2025 evening or before 09:00 AM. on 02.04.2025 : Registration at 09:00 AM on 02.04.2025 in proper uniform. Late comers will not be admitted for any reason.
6	Departure	08.04.2025 – afternoon (Accordingly return journey reservation may be done)
7.	How to reach	Pachmarhi is located on the Mumbai Jabalpur route (Between Itarsi and Jabalpur Station). Pipariya is the nearest Railway station from Pachmarhi. The distance from Pipariya to Pachmarhi is 56 k.m. Buses are available from Pipariya to Pachmarhi. Number of private jeeps are also available on nominal rate. The Bharat Scouts & Guides, NTC is just 5 k.m. from Pachmarhi bus stand. Local Conveyance available to reach National Training Centre from Pachmarhi Bus Stand. <b>Those who are coming by private Jeep can directly come upto Bharat Scouts &amp; Guides, NTC Queenie Park.</b>
8	S/G Welfare Fund	<p><b>Rs. 3500/- (Rupees Three Thousand Five Hundred Only)</b> is being the contribution towards Scout/Guide Welfare fund to cover the cost of boarding, lodging and training materials to be remitted online. NO CASH– will be accepted at the time of Registration. Bank Slip/ UTR Number and Date. Deposit slip should be submitted along the application form or at the time of Registration.</p> <p><b>BANK DETAILS FOR ONLINE PAYMENT</b> Bank Name– State Bank of India Branch– PACHMARHI Bank A/c No. – 11265122084 IFSC Code – SBIN0001046</p> 

9	Subsidy	Food Subsidy @ Rs. 70/- per head per day and travelling expenses maximum @ Rs. 550/- or actual whichever is less will be reimbursed on receipt of Grant-in-Aid from the Government. Participants have to submit bank details.
10	Eligibility	Those who have completed 06 months after successful completion of Basic course running a unit and having valid warrant as leader 03 months.
11	Weather	20°C to 37°C
12	What to Bring	Usual camp kit, 2 Sets of Uniform as per APRO III. <b>General Camp Kit:</b> Mosquito net/Odomos tube, personal medicines, bedding, torch, chart paper, pen, pencil, marker /Sketch pen, knotting rope etc. are required. <b>Reference Books</b> : APRO Part I, & III, Scheme of Training (G), Job Profile, Scouting for Boys, WAGGGS & Life story of B.P., Rules Book, Girl Guiding in India ,Milestone,etc.
13	Aadhaar Number	The Aadhaar Number is compulsory. Photocopy of Aadhaar is to be submitted at the time of Registration.
14	UID	Register your unit on Membership Registration portal of BSG – <a href="http://www.bsgindia.org">www.bsgindia.org</a> . UID no. is mandatory.
15	Self-Learning	Will sent to the candidates directly through email along with selection letter.
16	Last Date	Application should reach NTC on or before <b>01.03.2025</b> .

The application has to be submitted to the National Training Centre with all the necessary documents duly recommended by concerned State officials on or before **01.03.2025**.

Participants **SHOULD NOT** proceed for the course without receiving the **“FINAL INFORMATION LETTER”** from National Training Centre. Participants bringing application by hand will not be admitted.

State Training Commissioners are requested to utilize this opportunity and facilitate candidates for the course.

Yours co-operation is highly solicited.

Thanking you,

Yours in Guiding,



**(KUMUD MEHRA)**  
**I/C DY. DIRECTOR OF GUIDES**  
**LEADER TRAINING**

Encl.: Application form.

Copy to :

1. All the NHQ Office Bearers
2. Assistant Director (Regional Desk), BSG, NHQ.
3. Growth Manager (Membership Growth Cell), BSG, NHQ.
4. All State Trg. Commissioner's (G).

**THE BHARAT SCOUTS & GUIDES, NATIONAL TRAINING CENTRE, PACHMARHI, M.P.**

**Application for admission to Advanced Course for Ranger Leaders**

To,

The Leader of the Course  
Advanced Ranger Leaders  
Bharat Scouts & Guides  
National Training Centre  
Pachmarhi

Madam,

Advanced Course for Ranger Leaders to be held at National Training Centre, Pachmarhi from 02.04.2025 to 08.04.2025.

I hereby apply for admission to the above course. I furnish the following information about me.

- 1 Name of State Association: .....
- 2 Name of the applicant (In block letters) : .....
- 3 Home Address: .....  
.....  
.....
- E-mail I D : ..... Mobile No. ....
- 4 Occupation: .....
- 5 Date of Birth: ..... ( ..... ).
- 6 Aadhaar Number: .....
- 7 UID No. ....
- 9 Name of the Unit:..... Charter No..... Date:.....  
Warrant No. .... Date: ..... Valid up to .....
- Basic Course Certificate no.: ..... Date .....
- 10 Educational Qualification: .....
- 11 Experience in Guiding, if any (Bulbul /Guide / Ranger): .....

Signature of Applicant  
Date : .....

I recommend ..... to undergo the above course. The information given above is checked by me and found correct.

Sign of District Commissioner (G)

Sign. of District Training Commissioner (G)

Name of the District: .....

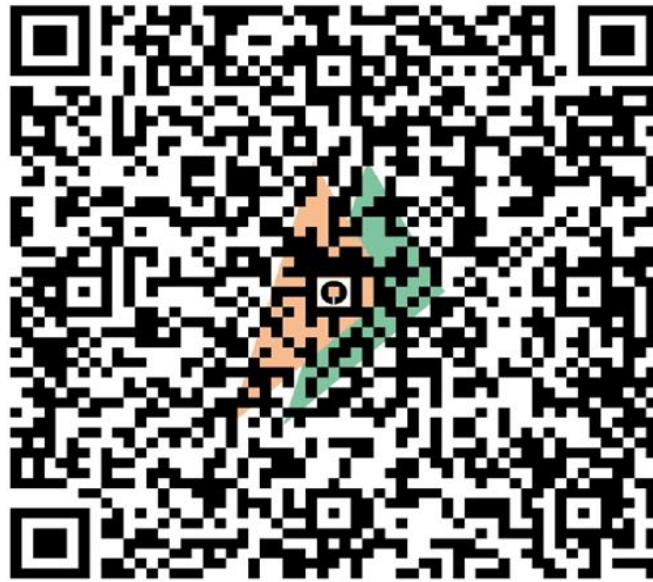
Sign. of State Training Commissioner (G)

**Signature of State Secretary / Joint State Secretary**



**Merchant Name : THE BHARAT SCOUTS AND GUI**

**UPI ID : 11265122084@sbi**



भारत 2023 INDIA

वसुधैव कुटुम्बकम्

ONE EARTH • ONE FAMILY • ONE FUTURE

**BANK DETAILS FOR ONLINE PAYMENT**

**Bank Name - State Bank of India**

**Branch - Pachmarhi**

**Bank A/c No. – 11265122084**

**IFSC Code - SBIN0001046**